

(SRI G. A. THIMMAPPA GOWDA).

since a very long time by the public to treat Arkalgud Taluk as Malnad ;

(b) whether it is not a fact that the then Revenue Minister gave an assurance both at Mallipatna and at Hassan in District Conference about two years back to treat the same as Malnad area immediately ;

(c) the steps they have taken to implement the above assurance ?

A.—Sri Kadidal MANJAPPA (Minister for Revenue and Public Works).—

(a) Some representations have been received.

(b) At the Hassan District Conference in 1948 the then Revenue Minister gave an assurance that the subject will receive due attention at the hands of the Government.

(c) The question of treating the Arkalgud Taluk as Malnad is under the active consideration of Government.

ಶ್ರೀ ಜಿ. ಎ. ತಿಮ್ಮಪ್ಪಗೌಡರು.—ಅರಕಲಗೂಡು ತಾಲ್ಲೂಕಿನಲ್ಲಿ ಎರಡು ಪ್ರಾಂತಗಳನ್ನು ಮಾತ್ರ ಆರೋಗ್ಯದ ವಿಷಯಕ್ಕಾಗಿ ಮರನಾಡೆಂದು ಪರಿಗಣಿಸಬೇಕೆಂದು ಸರ್ಕಾರದವರು ಆರ್ಡರು ಮಾಡಿರುವುದು ನಿಜವೇ ?

Sri Kadidal MANJAPPA.—Notice.

1. P.M.

ಶ್ರೀ ಜಿ. ಎ. ತಿಮ್ಮಪ್ಪಗೌಡರು.—ಸರ್ಕಾರದವರು ಆಜ್ಞೆ ಮಾಡದೇ ಇದ್ದ ಪಕ್ಷದಲ್ಲಿ ತ್ವರಿತವಾಗಿ ಆಜ್ಞೆ ಮಾಡುತ್ತೀರಾ ?

Sri Kadidal MANJAPPA.—We will examine the question.

### Introducing Mysore Inam Villages (Abolition of Inam Tenure) Bill.

Q.—167. Sri K. V. BYRE GOWDA (Bangalore North).—

Will the Government be pleased to state :—

(a) whether the Mysore Inam Villages (Abolition of Inam Tenure) Bill was contemplated by the previous Ministry ;

(b) whether they would again bring up the Bill before the Legislature ?

A.—Sri Kadidal MANJAPPA (Minister for Revenue and Public Works).—

(a) Yes.

(b) It is not possible to introduce the Bill at this session.

ಶ್ರೀ ಕೆ. ಎ. ಬೈರೇಗೌಡರು.—(ಎ) ಪ್ರಶ್ನೆಗೆ ಉತ್ತರವಾಗಿ 'ಹೌದು' ಎಂದು ಹೇಳಿದ್ದೀರಿ. ಹಾಗಾದರೆ ಅದನ್ನು ತರಬೇಕೆಂದು ನಿರಧಾನವಾಗಿರುವುದು ಏಕೆ ?

ಶ್ರೀ ಕಡಿದಾಳ್ ಮಂಜಪ್ಪನವರು.—ಆ ಬಿಲ್ ರಾಜ್ಯಪ್ಸ್ ಅಯಿತು. ಹೊಸ ಬಿಲ್ಲನ್ನು ಮುಂದಿನ ಅಸೆಂಬ್ಲಿಯಲ್ಲಿ ತರಬೇಕೆಂದು ಇದೆ.

ಶ್ರೀ ಕೆ. ಎ. ಬೈರೇಗೌಡರು.—ಅದಕ್ಕಾಗಿಯೇ ಒಂದು ಸೆಲೆಕ್ಷನ್ ಮತ್ತು ರಚನೆಯಾಗಿತ್ತು. ಅವರು ಪರದೆಯನ್ನು ಒಪ್ಪಿಸಿದಾರೆಯೇ ? ಒಪ್ಪಿಸಿದರೆ ಆ ಬಗ್ಗೆ ಕೈಕೊಂಡ ಕಾರ್ಯಕ್ರಮ ಏನು ?

ಶ್ರೀ ಕಡಿದಾಳ್ ಮಂಜಪ್ಪನವರು.—ಆ ಬಿಲ್ ರಾಜ್ಯಪ್ಸ್ ಅಯಿತು ಎಂದು ಆಗಲೇ ಹೇಳಿದೆ.

Mr. SPEAKER.—Question hour is over.

### QUESTIONS FOR ANSWERS ON THE DAY

(Not taken up.)

### Spraying of D.D.T. in Sagar Municipality.

Q.—210. Sri S. GOPALA GOWDA (Sagar—Hosanagar):—

Will the Government be pleased to state :—

whether representations, have been received from Sagar Municipality for spray of D.D.T. in the Town and if so, what have they done in the matter ?

A.—Sri T. CHANNIAH (Minister for Public Health and Local Self-Government).—

A representation from the Municipal Council, Sagar, was received during July 1951 and the President was intimated that the Local Bodies should pay 50 per cent of the cost of spraying work. An estimate for Rs. 11,181-11-0 for one round of D.D.T. spraying on the basis of the work done by the World Health Organisation was got up and forwarded to the President, Municipal Council on 29th September 1951.

The Municipal Council have so far not agreed by a resolution to meet 50 per cent of the cost of Rs. 11,181-11-0.

### Enlarging Forest Area.

Q.—229. Sri V. M. MASCARENHAS (St. John's Hill).—

Will the Government be pleased to state:—

(a) the area covered by forests in the State and its percentage to the total area;

(b) whether it is their policy to increase this area;

(c) if so, the steps that are being taken to implement this policy?

A.—Sri T. CHANNIAH (Minister for Public Health and Local Self-Government).—

(a) 4,704'64 square miles. The total area is just about 15 per cent of the land area of the State.

(b) and (c) Though the percentage of Forests to land area in the State is far below the accepted international standard of 25 per cent, the scope of enlarging the area is very limited as almost all the wooded lands in Malnad having out enough for the ryots to exercise their rights under Malnad Raiyats' Special Privileges Rules have already been reserved. There is also about organised opposition in maidan areas by the raiyats for bringing any lands under reservation. On the other hand, the number of applications for afforestation, even the existing areas for cultivation is on the increase of late, and in view of the "Grow More Food" campaign and the food scarcity, such applications are being carefully scrutinised and action is being taken to reserve as much of the wooded area adjoining the notified State Forests as possible. To supplement the natural forests, artificial plantations of fuel species are being raised on a large scale round about Bangalore under "Post War Development Scheme" and fuel and teak plantations are also being raised yearly in all important State forests to intensify the forest growth.

### Reservation of Posts for Backward Class Citizens.

Q.—283. Sri M. MADIAH (Nanjangud—Scheduled Castes).—

Will the Government be pleased to state:—

(a) whether they have made any provision for the reservation of appointments or posts in favour of any backward class of citizens which in their opinion is not adequately represented in the services under the State (Mysore) as declared in the Article 16 (c) of the Indian Constitution;

(b) the names of the backward communities which come under the above backward classes of citizens;

(c) if the answer to (a) is in the affirmative, the names of the communities which in their opinion are not adequately represented;

(d) if the answer to (a) is in the negative, the reasons as to why such provision has not yet been made?

A.—Sri Kadidal MANJAPPA (Minister for Revenue and Public Works).—

(a) The existing procedure of reserving 75 per cent of the direct recruitment vacancies for the backward classes is being continued and no separate orders have been passed under Article 16(4).

(b) Does not arise.

(c) Does not arise.

(d) The Government of India have not yet constituted a backward classes commission and the subject of changing the rules regarding the reservation for backward classes is under the consideration of Government.

### Communities included in Amildari List.

Q.—285. Sri M. MADIAH (Nanjangud—Scheduled Castes).—

Will the Government be pleased to state:—

(a) the total number of persons included in the Amildari list;

(b) the total number of persons belonging to the different communities in the list (community war figures may be furnished)?